



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Matthew G. Bevin
Governor

Steven A. Milby
Commissioner

101 Sea Hero Road, Suite 100
Frankfort, Kentucky 40601-5412
Phone: 502-573-0365
Fax: 502-573-1057
www.dhbc.ky.gov

David A. Dickerson
Secretary

Timothy R. House
Deputy Commissioner

Electrical Advisory Committee Meeting

April 12, 2016 @ 9:00am (EST)

DHBC Conference Room

TENTATIVE AGENDA

Steve Willinghurst, Chair

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of January 12, 2016 Committee Meeting Minutes
- V. New Business
 - a) Legislative Update
 - b) Certified Electrical Inspectors – **Tina Quire**
 - c) Continuing Education Providers – **Tina Quire**
 - d) Division Update
- VI. Old Business
- VII. New Business
- VIII. Open Discussion
- IX. Date of Next Meeting: **July 12, 2016 @ 9:00am (EST) DHBC Conference Room**
- X. Adjournment



An Equal Opportunity Employer M/F/D